

## Friday, March 4th - 11am-6pm M.B. Ainley Jr. Community Center

Area businesses are invited to display and/or sell products, services, etc. to the public. If your business or organization would like a booth, please complete this form and return with payment.

(PLEASE PRINT)

Company Name			
Address			
Email			
Phone	Contact Person		
Are you a chamber mer	nber?YesNo	Will you require electricity? $\_$	YesNo
What type of electrical of	equipment will be used in	n your booth?	
<u>-</u>	mited and will be assigne Bam, booths must be take	ed on a first-come, first-serve ba en down by 8pm.	sis
•	•	serves the right to approve boot	h exhibit.
_		a Chamber of Commerce.	
5. All booths must pro	vide a giveaway of some	kind for the public. (pens, gifts,	drawings, etc.)
6. Registration deadling	ie is 2-26-16		
By sign	ning below, you agree to	all rules and conditions above.	
Signature:			
10'X10' Booth Space		\$100 For Chamber Mem	bers
		\$125 For non-Chamber	Members
То	increase your floor space	e, choose multiple booths.	
# of Booth Spaces	X Price of Booth	= Total for Booths_	

Please mail payment to Corning Area Chamber of Commerce P.O. Box 93 Corning, AR 72422